IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: 117222 OLIFF & BERRIDGE, PLC P.O. Box 19928 MAlexandria, Virginia 22320 Date: September 22, 2003 Telephone: (703) 836-6400 MAIL STOP PATENT APPLICATION Facsimile: (703) 836-2787 NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application IN-VEHICLE DIGITAL BROADCAST RECEPTION APPARATUS For (Title): Mitsuru SASAKI By (Inventors): Formal drawings (Figs. 1A-11; 9 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. _ filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to FUJITSU TEN LIMITED. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2002-277859 filed September 24, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application is filed herewith.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR: .	NO. FILED	NO. EXTRA	
BASIC FEE	**************************************		
TOTAL CLAIMS	21 - 20	= *1	
INDEP CLAIMS	3 - 3	= *0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

SMALL ENTITY

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

SMALL ENTITY		
RATE	FEE	<u>OR</u>
	\$ 375	<u>OR</u>
x 9=	\$	<u>OR</u>
x 42 =	\$	<u>OR</u>
+ 140 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
g fee is attached. Except as oth		

OTHER THAN A SMALL ENTITY

FEE
\$ 750
\$ 18
\$
\$
\$ 768

Check No. 146445 in the amount of \$768 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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